

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 278A, AND THAT THE STREETS AS IDENTIFIED HEREON INCLUDING ALL APPURTENANCES THERETO ARE HEREBY DEDICATED TO THE CITY OF SPARKS AND TO BE A PUBLIC THOROUGHFARE FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF SPARKS, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

LENNAR RENO, LLC
A NEVADA LIMITED LIABILITY COMPANY

BY: [Signature] DATE
NAME: DUSTIN BARKER
ITS: VICE PRESIDENT

NOTARY PUBLIC CERTIFICATE

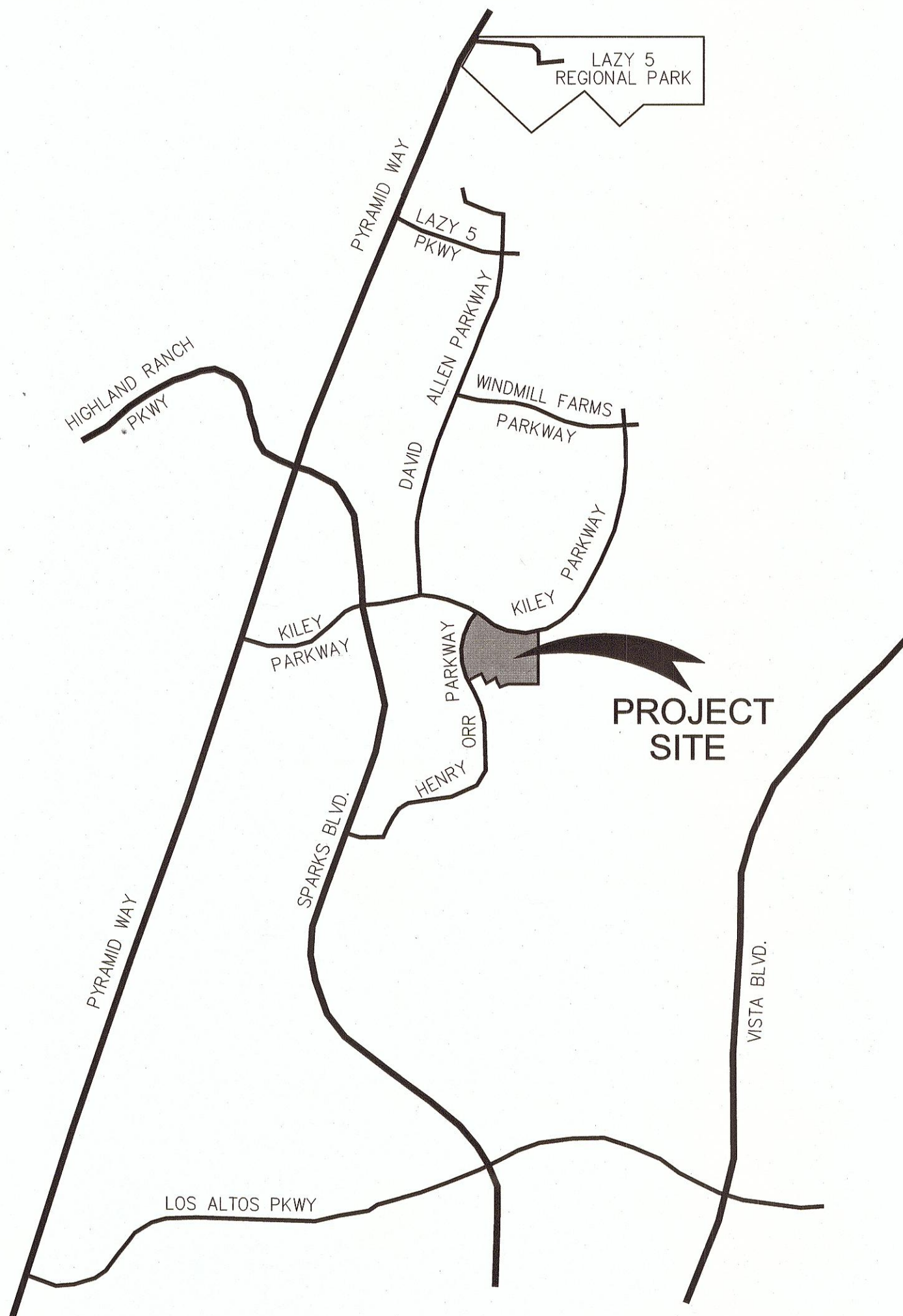
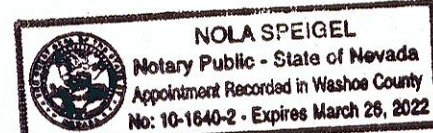
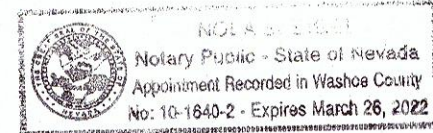
STATE OF NEVADA)
)SS.
COUNTY OF WASHOE)

ON THIS 17th DAY OF September, 2018 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, DUSTIN BARKER AS VICE PRESIDENT OF LENNAR RENO, LLC PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES March 26, 2022



VICINITY MAP

NOT TO SCALE

NOTES

1. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
2. THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.
3. A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, CENTERED ON THE LOT LINE, IS HEREBY GRANTED ALONG ALL SIDE LOT LINES.
4. A PUBLIC UTILITY EASEMENT, 5.00 FEET IN WIDTH, WITHIN EACH LOT AND ADJACENT TO THE REAR LOT LINE, IS HEREBY GRANTED ALONG ALL REAR LOT LINES.
5. A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED ON ALL LOTS AND COMMON AREAS ADJACENT TO ALL DEDICATED STREETS.
6. A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED ON LOTS 220, 221, AND 222 ADJACENT TO THE FRONT LOT LINE.
7. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "A", "B", & "C".
8. A BLANKET PUBLIC USE EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "B" & "C".
9. A BLANKET PUBLIC DRAINAGE EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "A", "B" & "C".
10. A BLANKET EASEMENT IS HEREBY GRANTED TO LOTS 220, 221 AND 222 FOR PRIVATE DRAINAGE AND PRIVATE ACCESS PURPOSES OVER COMMON AREA "A".
11. A BLANKET PUBLIC STORM DRAIN AND PUBLIC SANITARY SEWER EASEMENT IS HEREBY GRANTED OVER COMMON AREA "A".
12. COMMON AREAS "A", "B" & "C" AS SHOWN HEREON ARE TO BE OWNED AND MAINTAINED BY THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION
13. A 5 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT IS HEREBY GRANTED TO THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION ALONG ALL REAR YARDS ADJACENT TO DEDICATED ROADWAYS AND ALONG ALL SIDE AND REAR YARDS ADJACENT TO COMMON AREAS AND PARCEL 4-A-1
14. TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS.
15. EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
16. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINE PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND/OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINE SHALL BE AT THE EXPENSE OF THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION.

CITY COUNCIL'S CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 10TH DAY OF OCTOBER, 2016. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS _____ DAY OF _____, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY, PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

RONALD E. SMITH, MAYOR _____ DATE _____

ATTEST:
CITY CLERK AND CLERK OF THE CITY COUNCIL _____ DATE _____

SURVEYOR'S CERTIFICATE

I, HARLAN K. KING, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF NORTH 1/2 OF SECTION 15, T20N, R20E, MDM, AND THE SURVEY WAS COMPLETED ON _____
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

HARLAN K. KING, PLS 5665



EXP. 06/30/19

GOVERNING AGENCY CERTIFICATE

I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.

[Signature]
JON R. ERICSON, P.E., P.T.O.E.
CITY ENGINEER

11/9/18
DATE

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

MICHAEL E. GUMP, P.L.S. 13927
WASHOE COUNTY SURVEYOR _____ DATE _____

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

[Signature]
FOR THE DISTRICT BOARD OF HEALTH

11/9/2018
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] P.E.
DIVISION OF WATER RESOURCES
MARK SIVAZIAN, SECTION CHIEF, WATER RIGHTS.

10/1/2018
DATE

PLANNING DEPARTMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF KILEY RANCH NORTH PLANNED DEVELOPMENT (VILLAGES 37A, 37B AND 43). PCN16036, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 10TH DAY OF OCTOBER, 2016 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

[Signature]
ARMANDO ORNELAS
DEPUTY COMMUNITY SERVICES DIRECTOR

11/9/2018
DATE

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE OWNER SHOWN HEREON IS THE RECORD OWNER OF SAID LAND; THAT LEWIS INVESTMENT COMPANY OF NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS TO BE DIVIDED AND THAT THEY ARE THE ONLY HOLDER OF RECORD OF A SECURITY INTEREST IN SAID LAND AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS AS OF _____, 2018.

TITLE COMPANY: WESTERN TITLE COMPANY

BY: [Signature] DATE: 9-20-18
[Signature]
PRINTED NAME & TITLE: Robert C. Knight AVP

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN: 510-071-46

WASHOE COUNTY TREASURER

BY: [Signature] DATE: 9/18/2018
DEPUTY TREASURER

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.

[Signature] 9/14/18
SIERRA PACIFIC POWER COMPANY, DBA NV ENERGY DATE

[Signature] 9/14/18
NEVADA BELL TELEPHONE COMPANY, DBA AT&T NEVADA DATE
CLIFF COOPER, MGR. C&S PLANNING

[Signature] 9/13/2018
CHARTER COMMUNICATIONS DATE

[Signature] 9-13-2018
TRUCKEE MEADOWS WATER AUTHORITY DATE

SECURITY INTEREST HOLDER'S CONSENT STATEMENT

THIS IS TO CERTIFY THAT THE FOLLOWING HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT BY SEPARATE DOCUMENT:

LEWIS INVESTMENT COMPANY OF NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BY DOCUMENT NO. 4851023, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA (REFERENCE DEED OF TRUST DOCUMENT NO. 4844882).

FILE NO: _____
FEE: _____
FILED FOR RECORD AT THE REQUEST OF _____
ON THIS _____ DAY OF _____
2018, AT _____ MINUTES PAST _____
O'CLOCK, _____ M. OFFICIAL RECORDS OF
WASHOE COUNTY, NEVADA.

COUNTY RECORDER
BY: _____
DEPUTY

OFFICIAL PLAT OF
**KILEY RANCH NORTH
VILLAGE 43, PHASE 2**
A PLANNED UNIT DEVELOPMENT
A DIVISION OF PARCEL 43-2 OF PARCEL MAP 5283
BEING A PORTION OF THE NORTH 1/2 OF SECTION 15
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.
CITY OF SPARKS WASHOE COUNTY NEVADA
CHRISTY
CORPORATION
1000 Kiley Pkwy | Sparks Nevada 89436
775.502.8552 christynv.com
SHEET
1
OF
2

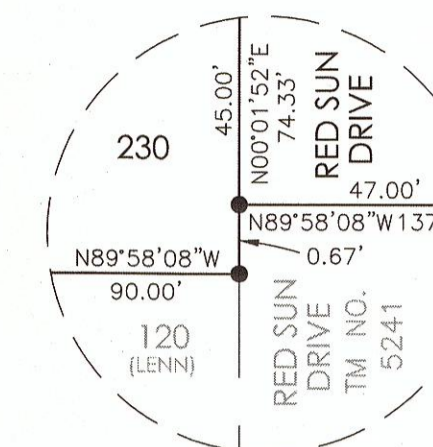
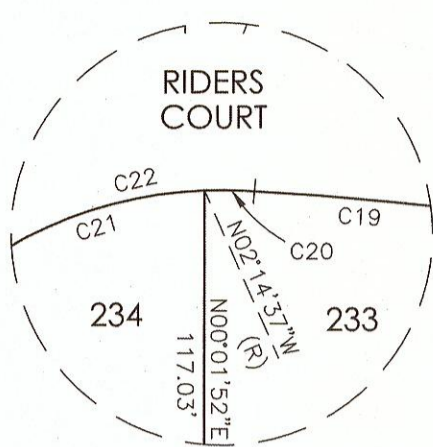
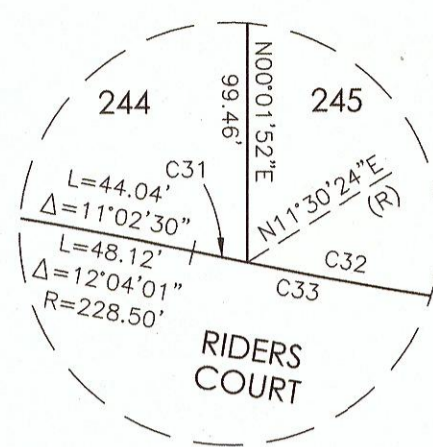
GPS CORRS "SSB2"
S52SM10000
N: 14,901,614.58
E: 2,304,218.89
(GROUND)

WASHOE COUNTY GPS PT
S41SM01130 (WW3020)
FND. BLM BRASS CAP 1976
N: 14,896,745.60
E: 2,301,055.64
(GROUND)

WASHOE COUNTY GPS PT
S52SM01215
FND. 2" IRON PIPE
IN ROCK MOUND
(NO CAP)
N: 14,896,612.15
E: 2,306,528.80
(GROUND)

9 10
16 15

10 11
15 14



SCALE: 1"=40'

LINE TABLE

LINE #	BEARING	DISTANCE
L1	S56°57'37"E	28.90'
L2	S08°21'43"W	10.00'
L3	N66°46'57"W	20.23'
L4	N30°58'35"W	19.41'
L5	S52°05'54"E	6.67'
L6	N52°05'54"W	6.67'

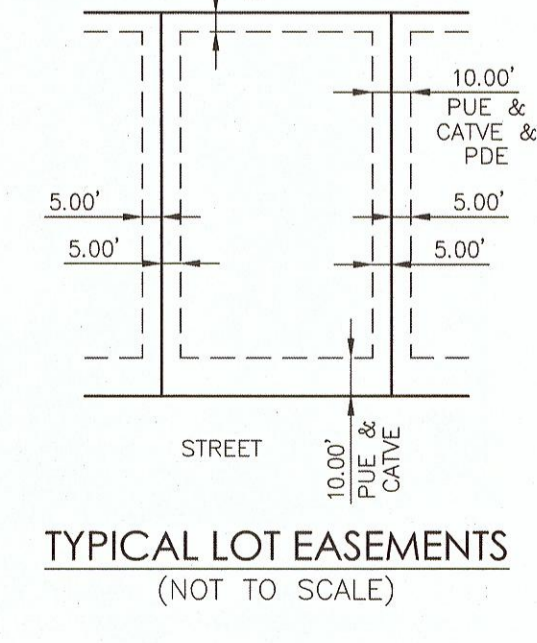


CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH
C1	7°46'03"	20.00'	2.71'
C2	2°24'24"	76.00'	3.19'
C3	8°16'28"	76.00'	10.98'
C4	10°40'52"	76.00'	14.17'
C5	21°51'19"	20.00'	7.63'
C6	28°27'28"	50.00'	24.83'
C7	19°30'53"	50.00'	17.03'
C8	21°51'19"	20.00'	7.63'
C9	12°49'07"	76.00'	17.00'
C10	0°11'06"	732.50'	2.37'
C11	13°29'49"	20.00'	4.71'
C12	14°02'59"	50.00'	12.26'
C13	11°05'46"	50.00'	9.68'
C14	6°42'35"	50.00'	5.86'
C15	8°09'15"	20.00'	2.85'
C16	9°00'00"	20.00'	31.42'
C17	8°07'03"	248.50'	35.21'
C18	3°44'10"	248.50'	16.20'
C19	8°38'52"	181.50'	27.39'
C20	5°28'49"	20.00'	1.91'
C21	55°42'48"	20.00'	19.45'

LEGEND

- GPS CONTROL POINT
- CENTERLINE MONUMENT TO BE SET
- CENTERLINE MONUMENT PER TM 4614, TM 5197 OR TM 5241
- 5/8" REBAR & CAP PLS 5665 PER ROS 5761 OR PM 5283
- SET 5/8" REBAR W/ CAP PLS 5665 OR SCRIBE CURB ON PROPERTY LINE PROJECTION
- CALCULATED POSITION, NOTHING SET
- SECTION CORNER
- GRAPHIC BORDER
- ADJACENT PARCEL LINE
- CENTERLINE
- PARCEL LINE
- EASEMENT LINE
- SECTION/GPS TIE
- PUE PUBLIC UTILITY EASEMENT
- EAE EMERGENCY ACCESS EASEMENT
- PDE PRIVATE DRAINAGE EASEMENT
- CATVE CABLE TELEVISION EASEMENT
- AC ACRES
- SF SQUARE FOOT
- RS RECORD OF SURVEY
- TM TRACT MAP
- PM PARCEL MAP
- (R) RADIAL LINE
- EX. EXISTING
- ESMT. EASEMENT
- LMA LANDSCAPE MAINTENANCE EASEMENT
- TEMP. TEMPORARY
- DED. DEDICATION
- NO. NUMBER
- DOC. DOCUMENT
- N.T.S. NOT TO SCALE
- KRNLA KILEY RANCH NORTH LANDSCAPE ASSOCIATION
- LENN LENNAR RENO LLC



BASIS OF BEARING
NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK GPS (NNCRN GPS). THE BEARING BETWEEN GPS REFERENCE STATION "SSB2"-S52SM10000 AND "WW3020"-S41SM01130 IS TAKEN AS SOUTH 33°00'39" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

- REFERENCES**
1. DEDICATION TRACT MAP NO. 4614, FILE NO. 3355660, MARCH 1 2008
 2. RECORD OF SURVEY MAP NO. 5010, FILE NO. 3616920, FEBRUARY 1, 2008
 3. TRACT MAP NO. 5033 FILE NO. 4212110, MARCH 6, 2013
 4. RECORD OF SURVEY MAP NO. 5583, FILE NO. 4367785, JUNE 30, 2014
 5. RECORD OF SURVEY MAP NO. 5761, FILE NO. 4513286, JULY 22, 2016
 6. DEDICATION TRACT MAP NO. 5197 FILE NO. 4694877, APRIL 11, 2017
 7. PARCEL MAP NO. 5283 FILE NO. 4695719, APRIL 14, 2017
 8. TRACT MAP NO. 5241 FILE NO. 4765472, NOVEMBER 21, 2017
 9. TRACT MAP NO. 5242 FILE NO. 4765477, NOVEMBER 21, 2017
- ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

55 RESIDENTIAL LOTS: 5.79± ACRES
DEDICATED RIGHT OF WAY: 72,221± SF
3 COMMON AREAS: 14,048± SF
TOTAL AREA: 7.77± ACRES

OFFICIAL PLAT OF
KILEY RANCH NORTH VILLAGE 43, PHASE 2
A PLANNED UNIT DEVELOPMENT
A DIVISION OF PARCEL 43-2 OF PARCEL MAP 5283
BEING A PORTION OF THE NORTH 1/2 OF SECTION 15
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.

CITY OF SPARKS WASHOE COUNTY NEVADA

CHRISTY CORPORATION
1000 Kiley Pkwy | Sparks Nevada 89436
775.502.8552 christynv.com

SHEET **2** OF **2**